

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ARYA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730647 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10994 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BLOCK A, MALVIYA NAGAR, ALWAR , RAJASTHAN - 301001 |
| 5 | PRINCIPAL NAME | NANDINI JAIN |
| 6 | PRINCIPAL QUALIFICATION | M.A. BEd. |
| 7 | SCHOOL EMAIL ID | 10994@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8854928061 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.aryakanyaalwar.com/aps/pdfs/Extension-of-general-affiliation-letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.aryakanyaalwar.com/aps/pdfs/Copies-of-societies.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.aryakanyaalwar.com/aps/pdfs/Copy-of-no-objection-certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.aryakanyaalwar.com/aps/pdfs/Copy-of-recognition-certificate-under-rte-act.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.aryakanyaalwar.com/aps/pdfs/Copy-of-valid-building-certificate.pdf |

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| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.aryakanyaalwar.com/aps/pdfs/fire-noc.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.aryakanyaalwar.com/aps/pdfs/self-certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.aryakanyaalwar.com/aps/pdfs/Copy-of-valid-water-health-and-sanitation.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.aryakanyaalwar.com/aps/pdfs/Fee-structure-of-the-school.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.aryakanyaalwar.com/aps/pdfs/annual-academic-calander.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.aryakanyaalwar.com/aps/pdfs/List-of-school-management-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.aryakanyaalwar.com/aps/pdfs/Parents-teachers-association.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.aryakanyaalwar.com/aps/pdfs/Last-three-year-result-of-board.pdf |

D : STAFF (TEACHING) :

| SL | INFORMATION | DETAILS |
|----|-------------|---------|
|----|-------------|---------|

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|-----|--|---|
| NO. | | |
| 1 | PRINCIPAL | MRS. NANDINI JAIN |
| 2 | TOTAL NO. OF TEACHERS | 46 |
| | PGT | 14 |
| | TGT | 9 |
| | PRT | 23 |
| 3 | TEACHERS SECTION RATIO | 1:1.4 |
| 4 | DETAILS OF SPECIAL EDUCATOR | - |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | COUNSELLOR- Mrs. Preeti Verma (M.A. B.ED) ENGLISH WELNESS TEACHER- Mrs. Ramesh Yadav (B.A.,B.P.ED ,B.ED) Yadav (B.A.,B.P.ED ,B.ED) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 43 | 43 | 100 | NIL |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 42 | 42 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6125 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 30 & 1693 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 416 |
| 4 | INTERNET FACILITY | YES |

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|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 7 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=u3LYMeVoHac |